

1. None

**10. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.**

1. None

**11. PUBLIC COMMENTS AND AGENDA ITEMS:**

A. Floor opened to receive questions and comments from the public.

1. None

B. Items to be placed on the agenda of the next meeting.

1. None

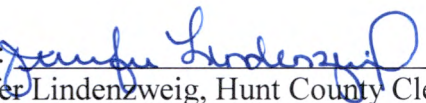
C. Next meeting \*\*\*\*February 19, 2019\*\*\*\* at 12:00 p.m.

**12. ADJOURN**

On the motion by Linden, second by Colvin, the Board adjourned at 12:14 p.m., no one opposed  
Motion carries.

Minutes approved this 19 day of February 2019.

  
\_\_\_\_\_  
Chairman or Vice Chairman to the Board  
Or Presiding Officer

Attest:   
\_\_\_\_\_  
Jennifer Lindenzweig, Hunt County Clerk  
Secretary to the Board